Councillors Present: Mayor Churchill

Deputy Mayor Arnold

Councillor Kelly

Councillor Sweeney-Janes Councillor Smart-Lynch

Councillor Burry

Staff Present: Lorne Sparkes, Town Manager

Joanne Perry, Town Clerk

Visiting Group: Charles & Eileen Randell

Louis Briffett Bart Collins

MINUTES

1. Moved by Councillor Kelly and seconded by Councillor Smart-Lynch that the minutes of Council Meeting held on March 13, 2016 be adopted as

presented. (Carried) 6 for

MINUTES

2. Moved by Deputy Mayor Arnold and seconded by Councillor Sweeney-Janes that the minutes of Regular Council Meeting held on March 30, 2016 be adopted

as presented. (Carried) 6 for

MINUTES

3. Moved by Councillor Kelly and seconded by Councillor Burry that the minutes of Public Works Committee Meeting held on April 5, 2016 be adopted as presented. (Carried) 6 for

RECOMMENDATION 4. PUBLIC WORKS MEETING

Moved by Deputy Mayor Arnold and seconded by Councillor Kelly that the following recommendation of the Public Works Meeting held on April 5, 2016 be approved as presented:

Recommendation:

Contact Glovertown Pharmacy to have Public Works look at the sewer line under the building and if a water drain is tied into the sewer line, it must be disconnected.

Have East-Glo close off the manhole and fill with concrete and cap off drainage pipe.

(Carried) 6 for

MINUTES

5. Moved by Deputy Mayor Arnold and seconded by Councillor Sweeney-Janes that the minutes of Council Meeting held on April 5, 2016 be adopted as presented. (Carried) 6 for

MINUTES

6. Moved by Councillor Sweeney-Janes and seconded by Councillor Smart-Lynch that the minutes of Lands Committee Meeting held on April 6, 2016 be adopted as presented. (Carried) 6 for

RECOMMENDATION 7. LANDS COMMITTEE

Moved by Councillor Smart-Lynch and seconded by Councillor Burry that the following recommendations from Lands Committee Meeting held on April 6, 2016 be approved as presented:

"add: Deed of Conveyance to be held in trust with purchasers lawyer until the following condition is met:

The parties hereto agree that the Purchaser shall not be entitled to formal conveyance of the land and the sale shall not be closed until the completion of the first floor joist stage of construction of the dwelling house to be erected on said lot. Purchaser will be responsible for notifying, for confirmation purposes, the Town Manager of the completion of the first floor joists.

Add to Multiple lots Offer To Purchase:

must be paid within (6) months of the date of acceptance of the offer, unless purchaser can provide just cause (acceptable to Council) for an extension.

Add to single lot Offer To Purchase:

must be paid within 90 days of the date of acceptance of the offer, unless purchaser can provide just cause (acceptable to Council) for an extension.

These changes to be added as an addendum to East-Glo offers to purchase lots, 7,8,9,10 and lot 6.

Advise East-Glo that they must request, in writing, an extension for purchase of lots 6 & 7.

(Carried) 6 for

MINUTES

8. Moved by Councillor Kelly and seconded by Deputy Mayor Arnold that the minutes of Amalgamation Needs Committee meeting held on April 6, 2016 be adopted as presented. (Carried) 6 for

<u>VISITING GROUPS</u> 9. Charles & Eileen Randell were present to discuss drainage problem on their property.

10.

Lou Briffett was present to support Municipal Crown Land Recommendation Form and to discuss drainage into sewer line East-Glo and Pharmacy.

Bart Collins was there to observe the meeting.

PLAYGROUND

It was a consensus that Dean Rowsell do spring check of the playground and if possible open it for the weekend April 15, 2016.

MUNICIPAL CROWN 11. LAND RECOMMENDATION FORM - EAST-GLO STATION ROAD

It was a consensus that the Municipal Crown Land Recommendation Form from East-Glo Electric Ltd. for a additional lot on Station Road be referred to Lands Committee Meeting on Tuesday April 19, 2016 at 1:00 pm.

CLEAN UP/EYE SORE 12. COMMITTEE

It was a consensus that the Clean up/Eye Sore Committee meet soon.

LETTER RE: HOME 13. HARDWARE

It was a consensus that Mayor speak with Mr. Paul Oram regarding compliant received regarding debris around Home Hardware.

PERMIT - WELDON 14. <u>DAVIS</u>

Moved by Deputy Mayor Arnold and seconded by Councillor Smart-Lynch that a permit be issued to Weldon Davis to erect a dwelling at 84 Main Street North as per application dated March 23, 2016. Distances from high water mark have been confirmed. Permit is issued subject to connection to the Town's main water and sewer lines. (Carried) 6 for

HIRING TANDEM 15. DUMP TRUCK CLEAN UP WEEK

Moved by Councillor Kelly and seconded by Councillor Smart-Lynch that Council get quote from local contractors for an hourly rate (to include fuel, maintenance and operator) for a tandem dump truck to assist with clean up week. (Carried) 6 for

CLEAN UP <u>DITCHES/ROADS</u>	16.	It was a consensus to send out a flyer to residents encouraging participation to clean up ditches and road shoulders in their area of town. Council will provide garbage bags, if necessary.
VOLUNTEER APPRECIATION TEA AND SOCIAL	17.	It was a consensus that a volunteer tea & social be deferred until May 2016.
PUBLIC WORKS MEETING	18.	It was a consensus that Public Works Committee meet on Thursday April 14, 2016 at 4:00 pm to set spring/summer priority list.
RECREATION PLAN	19.	Moved by Councillor Smart-Lynch and seconded by Councillor Sweeney-Janes that Council engage the services of Tract Consulting Ltd. to develop Town Recreation Plan subject to their quote of \$25,000.00 still good. (Carried) 6 for
MILITARY SERVICE RECOGNITION BOOKLET VOLUME 16	20.	Moved by Deputy Mayor Arnold and seconded by Councillor Sweeney-Janes that Council advertise 1/10 page in the 2016 Military Service Recognition Booklet. (Carried) 6 for
DON GORDON LOTS 51 & 52 FUTURE STREET/CAMPBELL PLACE	21.	It was a consensus that the offer from Donald Gordon for lots 51 & 52 Campbell Place be deferred until after deadline date of April 25, 2016.
EXPLORE DOWNHOME MAGAZINE	22.	Moved by Councillor Kelly and seconded by Councillor Burry that the advertising information from Downhome Explore Magazine be filed. (Carried) 6 for
DANCE NL MUNICIPAL CHALLENGE	23.	Moved by Councillor Kelly and seconded by Deputy Mayor Arnold that the email from MNL re: Music NL Dance Challenge be filed. (Carried) 6 for
SALVATION ARMY CEMETERY PUBLIC WORKS	24.	It was a consensus that email from Salvation Army re: ditching/access to Salvation Army cemetery - Sweetapple Terrace be referred to Public Works Committee.

DOMESTIC SAWMILI NORTHWEST ARM - DESMOND GORDON	25.	Moved by Councillor Kelly and seconded by Councillor Sweeney-Janes that approval be given to Desmond Gordon to operate a domestic sawmill on his cabin lot in Northwest Arm. (Carried) 6 for
MUNICIPAL SYMPOSIUM 2016	26.	It was a consensus that Mayor Churchill and Councillor Kelly attend MNL Symposium and Emergency Preparedness sessions in Gander May 4- 7th. Councillor Sweeney-Janes to advise if she plans to attend Emergency Preparedness Sessions May 4-5.
EXPENSE CLAIMS - MEAL ALLOWANCE	27.	Moved by Councillor Kelly and seconded by Councillor Burry that the Municipal expense claim meal allowance be increased to \$50.00/day. \$10.00 breakfast, \$15.00 dinner, and \$25.00 for supper. (Carried) 6 for
CHEQUE REGISTER	28.	Moved by Councillor Burry and seconded by Councillor Smart-Lynch that the cheque register be approved as presented. (Carried) 5 for
ADJOURNMENT	29.	Moved by Councillor Smart-Lynch and seconded by Councillor Kelly that the meeting be adjourned.
		Meeting adjourned at 9:05 p.m.
Mayor Doug Churchill		Joanne Perry, Town Clerk