	Councillors P	Present:	Mayor Churchill Deputy Mayor Arnold Councillor Kelly Councillor Sweeney-Janes Councillor Smart-Lynch Councillor Burry Councillor Paul
	Staff Present: Visiting Groups:		Lorne Sparkes, Town Manager Joanne Perry, Town Clerk
			Stewart Burry David Saunders, Sr. Gordon Genge Jerry Saunders Amanda Saunders Drexel Sparkes
MINUTES	1.	Councillor Council Me	Councillor Kelly and seconded by Smart-Lynch that the minutes of Regular seting held on August 30, 2017 be adopted d. (Carried) <b>7 for</b>
<u>MINUTES</u>	2.	Councillor Developme	Deputy Mayor Arnold and seconded by Burry that the minutes of Economic nt/Recreation Committee Meeting held on 2017 at 7:00 pm be adopted as presented. <b>for</b>
<u>MINUTES</u>	3.	Councillor Committee	Deputy Mayor Arnold and seconded by Kelly that the minutes of Town Steering Meeting held on September 7, 2017 be presented. (Carried) <b>7 for</b>
CHRISTMAS TRI <u>TOWN CENTRE</u>	EE 4.		nsensus that Council look at placing the istmas tree in the Town Centre.

VISITING GROUPS	5.	Drexel Sparkes was present to observe the meeting.
		Dave Saunders, Sr. was present to observe the meeting.
		Stewart Burry was present to support letter from Valerie Burry-Kum.
		Jerry Saunders and Amanda Saunders were present to discuss water & sewer installation at 9 Brookside Road.
VALERIE BURRY- KUM - SWEETAPPLE <u>TERRACE</u>	6.	It was a consensus that the letter from Valerie Burry- Kum dated September 11, 2017 re: septic system Sweetapple Terrace be deferred to next Regular Council Meeting.
<b>RESCIND MOTION #1</b> 4	<u>1</u> 7.	Moved by Councillor Kelly and seconded by Councillor Paul that the motion #14 of meeting held on August 30, 2017 be rescinded. (Carried) <b>7 for</b>
INSTALLATION WATER/SEWER DYLAN KEATS - 9 <u>BROOKSIDE ROAD</u>	8.	Moved by Councillor Kelly and seconded by Deputy Mayor Arnold that the Town carry out extending the water/sewer line to just beyond the boundary of Dylan Keats and charge the developer. (Carried) <b>7 for</b>
CROWN LAND REFERRAL - DIANNE <u>GORDON</u>	9.	Moved by Deputy Mayor Arnold and seconded by Councillor Kelly that Council accept the recommendations of the Permit Committee and not approve the Crown Land referral for Dianne Gordon dated August 31, 2017 for 22 hectares of land at Station Road for agriculture.
		This amount of land would require a business plan.
		A portion of this land crosses over proposed cross country ski trail.
		Council will revisit if detailed business plan is received for use of land applied for and their existing land. (Carried) 7 for

APPLICATION - <u>SARAH HOLLOWAY</u>	10	Moved by Deputy Mayor Arnold and seconded by Councillor Smart-Lynch that a permit be issued to Sarah Holloway to operate a Spa (Esthetics business) at 76 Main Street South, as per application dated September 13, 2017; subject to necessary advertising. (Carried) <b>7 for</b>
FALL CLEAN UP <u>WEEK</u>	11.	It was a consensus that fall clean up week take place commencing October 10, 2017.
ROAD SHOULDERS GEORGE PARSONS - MAIN STREET <u>NORTH</u>	12.	It was a consensus that Town Manager, Lorne Sparkes and Public Works Superintendent, Ted Feltham, look at the road shoulder in front of George Parsons Main Street North, very narrow.
SHANE GARDINER STATION ROAD - WATER/SEWER <u>HOOKUP</u>	13.	It was a consensus that all information regarding water & sewer connection for Shane and Angela Gardiner - Skiffington Road be brought back to next Council Meeting.
COUNCIL - PICTURES <u>AND SOCIAL</u>	14.	It was a consensus that next Wednesday September 20, 2017, Council to meet for pictures and social.
<u>RNC - ADVERTISING</u>	15.	It was a consensus that the letter from the RNC received September 6, 2017 regarding advertising, be filed.
LETTER FROM TERRY BURRY - GARAGE AT 25 MAIN <u>STREET SOUTH</u>	16.	It was a consensus that Mr. Burry be advised that Council cannot grant his request to help with the painting of personal garage at 25 Main Street South.
EMAIL - ALL CANDIDATES EVENING - ELAYNE <u>HARRIS</u>	17.	It was a consensus that in response to Elayne Harris' email of September 8, 2017, Ms. Harris to be advised that this is not a decision the Council can make, she would have to contact the candidates directly.
DEPT. OF FISHERIES AND LAND <u>RESOURCES</u>	18.	It was a consensus that a copy of letter from Department of Fisheries & Land Resources re: Natural Forest Week dated September 1, 2017 be filed.
LETTER FROM GLOVERTOWN PASTORAL CHARGE	19.	It was a consensus that a copy of letter of appreciation received from the Glovertown Pastoral Charge (United Church) be given to the Public Works employees.

TERRI-LYNN HISCOCK - <u>RESTAURANT</u>	20.	Moved by Councillor Smart-Lynch and seconded by Councillor Burry that in response to letter from Terri- Lynn Hiscock dated September 13, 2017, approval in principle be given for this operation of a restaurant /takeout at 11 Station Road. (Carried) <b>7 for</b>
LOUISE BRADLEY - RIVERSIDE ROAD <u>WEST</u>	21.	It was a consensus that in response to email from Louise Bradley dated September 4, 2017, Mrs. Bradley be advised that 500' of the end of Riverside Road West will be developed.
		Contact be made with Gerald and Arlen Adams and Beverly and Leonard Warfield asking if a public right- of-way is intended into their land beyond end of road.
ROBERT WHITE & MARY JOAN BOESE - RIVERSIDE ROAD <u>EAST</u>	22.	Moved by Councillor Kelly and seconded by Councillor Smart-Lynch that in response to letter from Robert White and Mary Joan Boese dated September 8, 2017, they are to be advised that Council's position remains the same as in letter sent to them on June 22, 2016. Council will not cover the cost incurred during the culvert installation. (Carried) <b>5 for 2 against</b> (Mayor Churchill and Councillor Paul)
<u>CHEQUE REGISTER</u>	23.	Moved by Councillor Smart-Lynch and seconded by Councillor Burry that the cheque register be approved as presented. (Carried) <b>7 for</b>
<u>ADJOURNMENT</u>	24.	Moved by Councillor Burry and seconded by Councillor Sweeney-Janes that the meeting adjourn. (Carried) <b>7 for</b>
		Meeting adjourned at 8:40 p.m.
Mayor Doug Churchill		Joanne Perry, Town Clerk