Councillors Present: Mayor Churchill

**Deputy Mayor Saunders** 

Councillor Arnold
Councillor Kelly
Councillor Lynch
Councillor Perry
Councillor Paul

Staff Present: Joanne Perry, Acting Town Manager

Visiting Groups: Gordon Genge

**Drexel Sparkes** 

MINUTES

1. Moved by Councillor Arnold and seconded by Councillor Lynch that the minutes of Regular Council

Meeting held on September 13, 2017 be adopted as

presented. (Carried) 7 for

MINUTES 2. Moved by Councillor Lynch and seconded by

Councillor Paul that the minutes of Council Meeting held on September 20, 2017 be adopted as presented.

(Carried) 7 for

MINUTES 3. Moved by Councillor Arnold and seconded by

Councillor Kelly that the minutes of Economic

Development Committee Meeting held on September 28, 2017 be adopted as presented. (Carried) **7 for** 

MINUTES 4. Moved by Councillor Lynch and seconded by

Councillor Arnold that the Minutes of Swearing In Ceremony dated October 2, 2017 be adopted as

presented. (Carried) 7 for

**VISITING GROUPS** 5. Gordon Genge was present to discuss ditching lot "F"

Brookside Subdivision.

#### **SKIFFINGTONS ROAD** 6.

Moved by Councillor Kelly and seconded by Councillor Lynch that the Town install water line on Skiffington Road. Town to connect the existing homes. Mr. Shane Gardiner be responsible to install service laterals to his property. (Carried) 7 for

### VALERIE BURRY KIM 7.

8.

9.

10

Moved by Councillor Kelly and seconded by Councillor Paul that in response to letter from Valerie Burry Kum dated September 11, 2017; permission be granted to install a Government approved septic system on property at end of Sweetapple Terrace to service trailer on site. (Carried) **7 for** 

### TENDERS - DOG PARK

It was a consensus that the tenders received for Dog Park be deferred to Public Works Committee Meeting Wednesday October 18, 2017 at 10:00 am.

## CROWN LAND REFERRAL - TYLER BURRY

Moved by Councillor Arnold and seconded by Councillor Kelly that Council accept recommendation of the Permit Committee and approve the Crown Land Referral for Tyler Burry dated September 21, 2017 for a parcel of land located NW Resource Road measuring 0.405 hectares. (Carried) 7 for

### APPLICATION - ALBERT SMITH

Moved by Councillor Arnold and seconded by Councillor Lynch that Council accept the recommendation of the Permit Committee and approve the application from Albert Smith dated September 25, 2017 to erect a canvas shed. (Carried) 7 for

### **APPLICATION - FRED** 11. **SHARPE**

Moved by Councillor Arnold and seconded by Councillor Kelly that Council accept the recommendation of the Permit Committee and approve the application from Fred Sharpe dated September 27, 2017 to erect a shed at 163 Main Street North. (Carried) 7 for

# TRANSPORTATION & 12. WORKS - SITE SPECIFIC WORK PLAN - DEPOT

Moved by Councillor Arnold and seconded by Deputy Mayor Saunders that council approve the Transportation & Works Site Specific Work Plan for the 2017-2018 season. This document authorizes our Public Works employees to access Grant's Pit depot to pick up salt/sand. (Carried) 7 for

CONTRACT - ZAMBONI	13.	Moved by Councillor Kelly and seconded by Councillor Arnold that the Sign Factory and Venture Credit Union cost share the zamboni advertising for the 5 year contract as follows: \$1500 for 1 <sup>st</sup> year (must provide decals) \$2000.00 for years 2-5. (Carried) <b>7 for</b>
LETTER - MINISTER MUNICIPAL AFFAIRS RE: PROPERTY OF CARL HOUSE STATION ROAD	14.	Moved by Councillor Arnold and seconded by Councillor Lynch that a letter be written to the Minister of Municipal Affairs requesting approval prior to considering purchase of property located at 14 Station Road for the location of new fire station.
STREETLIGHT COMMITTEE	15.	It was a consensus that the Streetlight Committee meet and look at Hawkins Road, Terraview Drive and Riverside Road East for new streetlights.
EXPROPRIATION SKIFFINGTONS ROAD CRITCHLEY PROPERTY	16.	It was a consensus that the expropriation of property of Roger Critchley on Skiffingtons Road be placed on deferred business.
DITCHING RIVERSIDE ROAD WEST	17.	It was a consensus that ditching required for Riverside Road West be deferred to Public Works Committee Meeting.
TOWN CENTRE - PHASE II ESTIMATE AND DESIGN	18.	It was a consensus that correspondence from PEC regarding Town Centre estimate, design changes be deferred to Economic Development Committee Meeting.
EMAIL FROM TRANSPORTATION & WORKS RE: CONFIGURATION	19.	It was a consensus that the emails from Darryl Bruce, Transportation & Works and Darryl Mills, PEC, re: reconfiguration of intersection be referred to Economic Development Committee meeting.
KIDS EAT SMART -	20.	It was a consensus that the information regarding Kids

East Smart Radiothon be filed.

**RADIOTHON** 

## ARENA CANTEEN - 21. HOURS OF OPERATION

It was a consensus that in response to letter from Kim Ralph dated September 18, 2017, Council will approve the small change to the arena schedule as follows:

Monday - closes
Tuesday - 4:30 -7:30 pm
Wednesday - 4:30 -7:30 pm
Thursday - 4:30 -7:30 pm
Friday - 4:30 -7:30 pm
Saturday and Sunday - must remain open.

### GLOVERTOWN 22. EVENTS COMMITTEE - NEW MEMBERS

Moved by Councillor Arnold and seconded by Councillor Lynch that in response to letter from Glovertown Events Committee dated September 14, 2017, Council will appoint Cecily Parsons to the Committee as recommended. (Carried) 7 for

### GLOVERTOWN 23. EVENTS COMMITTEE - NEW MEMBERS

Moved by Councillor Kelly and seconded by Councillor Lynch that in response to letter from Glovertown Events Committee dated October 4, 2017, Council will appoint the following to the Committee as recommended:

> Maureen Murphy Christine Pelley Ryan Delaney Crystal Oram

(Carried) 7 for

# GLOVERTOWN 24. EVENTS COMMITTEE MINUTES AND FINANCIAL STATEMENT

Moved by Councillor Kelly and seconded by Councillor Arnold that Council accept the Financial Statement from the Glovertown Events Committee for period May 18, 2017 to September 6, 21017; as presented. (Carried) **7 for** 

#### **EXEMPTIONS**

25. Moved by Councillor Arnold and seconded by Deputy Mayor Saunders that the following exemptions be approved:

CHEQUE REGISTER	26.	Moved by Councillor Kelly and seconded by Councillor Paul that the cheque register be approved as presented. (Carried) 7 for
<u>ADJOURNMENT</u>	27.	Moved by Councillor Arnold and seconded by Councillor Paul that the meeting adjourn. (Carried) 7 for
		Meeting adjourned at 9:05 p.m.
Mayor Doug Churchill		Joanne Perry, Town Clerk