	Councillors P	resent:	Mayor Churchill Deputy Mayor Gordon Councillor Arnold Councillor Mackey Councillor Burry Councillor Whelan Councillor Blackwood (phone)
	Staff Present:		Sandy Collins, Town Manager Joanne Perry, Town Clerk
<u>MINUTES</u>		1.	Moved by Councillor Arnold and seconded by Councillor Mackey that the minutes of Regular Council Meeting held on December 8, 2021 be adopted as presented. (Carried) 7 for
<u>MINUTES</u>		2.	Moved by Councillor Arnold and seconded by Deputy Mayor Gordon that the minutes of Economic Development/Recreation Committee Meeting held on January 12, 2022 be adopted as presented. (Carried) 7 for
<u>RECOMME</u>	<u>NDATION</u>	3.	Moved by Councillor Arnold and seconded by Deputy Mayor Gordon that the following recommendation of the Economic Development/Recreation Committee Meeting held on January 12, 2022 be approved as presented:
			Industrial Park - off Station Road: To determine Crown Land and follow up on previous discussion. (Carried) 7 for

<u>RECOMMENDATION</u>	4.	Moved by Councillor Whelan and seconded by Deputy Mayor Gordon that the following recommendation of the Economic Development/Recreation Committee Meeting held on January 12, 2022 be approved as presented: Strategic Plan: Pam, EDO/Recreation Director to contact Province for possible funding sources for a Strategic Plan. (Carried) 7 for
<u>RECOMMENDATION</u>	5.	Moved by Deputy Mayor Gordon and seconded by Councillor Whelan that the following recommendation of the Economic Development/Recreation Committee Meeting held on January 12, 2022 be adopted as presented:
		Seniors Recreation: Send mailout for feedback on what recreational activities seniors would like to see added to the Town. (Carried) 7 for
<u>MINUTES</u>	6.	Moved by Councillor Mackey and seconded by Councillor Burry that the minutes of Finance Committee Meeting held on January 17, 2022 be adopted as presented. (Carried) 7 for
<u>MINUTES</u>	7.	Moved by Councillor Burry and seconded by Councillor Arnold that the minutes of Council Meeting held on January 17, 2022 be adopted as presented. (Carried) 7 for
<u>BNS CLOSURE</u>		Moved by Councillor Whelan and seconded by Deputy Mayor Gordon that the business community be contacted and advised that if they are impacted by the upcoming closure of the Bank of Nova Scotia, Glovertown Branch and require assistance, to contact the Town Office. (Carried) 7 for

8

February 9, 2022 at 7:00 pm.

\$110.00 effective February 1, 2022.

9.

12.

15.

VISITING GROUPS

STREETLIGHT <u>COMMITTEE</u>

ARENA ICE RENTAL 11. RATES

MUNICIPAL PLAN/DEVELOPMENT <u>REGULATIONS & ICSP</u>

GLOVERTOWN TOURISM VIDEO YOUTUBE CHANNEL

It was a consensus that the video prepared by Vaughn Rowsell, Vaughco Ltd. be uploaded to the Glovertown Tourism youTube channel.

Chantal Lynch was present to observe the meeting.

10. It was a consensus that the Streetlight Committee meet on

It was a consensus that the ice rental \$80 rate continue

until January 31, 2022. Private rental rate to return to

It was a consensus that further discussion regarding

Municipal Plan & Development Regulations & ICSP

(Integrated Community Sustainability Plan) be deferred to February 9, 2022 meeting. Town Manager, Sandy Collins, will reach out to John Baird, Planner, for

PLAQUE ORIGINAL14.Moved by Councillor Arnold and seconded by CouncillorGLOVERTOWNBurry that a plaque be erected at the arena recognizing
the following original "Arena Committee":

information.

Sam Saunders	Byron Collins	Lindhal Butt
Steven Harris	Danny Janes	Clar Collins
Ed Kean	Doug Cheeks	Hedley Collins
(Carried) 7 for		

Moved by Councillor Arnold and seconded by Councillor

Burry that an extra \$2300.00 be approved for additional

TOWN HALL KITCHEN RENOVATIONS

cabinets for the Town Hall kitchen. (Carried) 7 for16. It was a consensus that the Public Works Committee

PUBLIC WORKS WATER DRAINAGE <u>TOWN HALL</u>

6. It was a consensus that the Public Works Committee meet on Tuesday February 2, 2022 at 4:30 pm to discuss water drainage - Town Hall.

EMERGENCY	17.	It was a consensus that Mayor Churchill, Deputy Mayor
DISASTER PLAN		Gordon, Councillor Whelan and Councillor Blackwood be on the Town Emergency Planning Committee.
<u>DIGITAL SIGN</u>	18.	It was a consensus that the decision regarding location for new digital sign be placed on deferred business.
COMMUNITY	19.	It was a consensus that Community Market Meeting be
MARKET MEETING		held on Tuesday February 8, 2022 at 7:00 pm.

ADOPT THE 2022 MUNICIPAL BUDGET

 20. Moved by Councillor Whelan and seconded by Councillor Burry that Council adopt the 2022 Budget with the revenues and expenses balanced at #2,253,365.84 and the following tax rates be approved:

Water & sewer - \$31.50/month - due June 30/2022;

Water or sewer only - \$16.25/month - due June 30/2022;

Water/sewer vacant land - \$1.50/foot frontage minimum \$100.00; maximum \$300.00;

Property tax - 5.75 mils - due June 30/2022;

Residential Garbage Disposal Fee - \$150.00/ yearly - due June 30/2022;

Commercial property tax - 7.50 mil due June 30/2022;

Minimum property tax (homeowners) - \$400.00/year - due June 30/2022;

Vacant Land - \$400.00 - due June 30/22 (no additional property);

Vacant Land - \$75.00 per parcel for homeowners with additional property;

Minimum business tax - \$400.00 per year (see specific class) - due June 30/2022;

NL Power - 2.5% of gross revenue - due Feb. 28/2022,

Bell Aliant - 2.5% of gross revenue - due Feb. 28/2022,

Bell Canada - 2.5% of gross revenue - due Feb. 28/2022;

Cable tv companies - 2.5% of gross revenue - due Feb. 28/2022.

BUSINESS TAX

Class 1 - 14.50 mils - hotels and motels;

Class 2 - 16.50 mils - grocery, convenience stores, variety stores, amusements, restaurants, clothing stores, building material stores, hardware stores, funeral homes, and all other with no specific designation;

Class 3 - 16.50 mils - motor vehicle repair, welding shops, aluminum fabrication shops, boat building & repair, and garages;

Class 4 - 14.75 mils - beauty salons, craft shops, and

flower shops;

Class 5 - 18.75 mils - plumbing, heating, and electrical services, and takeouts;

Class 6 - 22.50 mils - sawmills;

Class 7 - 56.50 mils - professional, insurance companies;

Class 8 - 150.00 mils - banks/credit unions

Class 10 - 131.00 mils - all other financial institutions;

Class 11 - 22.50 mils - \$400.00 Min. -Contractors/building/renovations

Class 12 - 22.50 mils - \$500.00 Min. - Contractors/ heavy equipment/road/w/s

Class 13 - 16.50 mils - manufacturing of granular material;

Class 14 - 16.50 mils - fish plants;

Class 15 -6.25 mils - seniors' homes;

Class 16 - 22.50 mils - veterinary clinics;

Class 17 - 16.50 mils - \$400.00 Min. - Carpenter shops

Class 18 - 7.50 mils - \$400.00 Min. - Bed & Breakfast

Class 19 - 13.75 mils - \$400.00 Min. - Pubs/Lounges

on January 26, 2022 at 7:30 PM.		
		Class 30 - \$500.00 per year - short term vacation rentals, ie. AIRbnb
		Other Charges - miscellaneous general repair permits - \$25.00,
		residential building permits - \$50.00, commercial building
		permits - \$55.00 and permit to operate a business \$50.00.
		(Carried) 7 for
COLLECTIVE AGREEMENT CUPE <u>LOCAL 4801</u>	21.	Moved by Deputy Mayor Gordon and seconded by Councillor Arnold that the Collective Agreement between the Town of Glovertown and CUPE Local 4801 effective January 1, 2022 to December 31, 2024; be approved. (Carried) 7 for
DERRICK R. DRODGE 2020 FINANCIAL <u>STATEMENT</u>	22.	Moved by Councillor Arnold and seconded by Councillor Blackwood that the Financial Statements for year end December 31, 2020 as prepared by Derrick R. Drodge be approved as presented. (Carried) 7 for
		Councillor Mackey declared conflict of interest on next matter discussed and left the building
LETTER AND APPLICATION: JOHN <u>& ANGELA SQUIRE</u>	23.	It was a consensus that the letter and application from John and Angela Squire be referred to Public Works Committee.
		Councillor Mackey returned to building
EMAII ELAVNE	24	Moved by Councillor Whelen and seconded by Deputy

EMAIL- ELAYNE24.Moved by Councillor Whelan and seconded by DeputyHARRIS RE:Mayor Gordon that the agenda for Regular CouncilMEETING AGENDAMeetings be uploaded to Town Website on Tuesdays
prior to Wednesday Council Meeting. (Carried) 7 for

- EMAILS RE: LAND25.It was a consensus that the correspondence received from
Mackenzie Parsons, Donald Gordon and Valerie Keating
regarding purchasing land be referred to the Lands
Committee meeting on February 10, 2022 at 7 pm.
- **WATER QUALITY** 26. It was a consensus that discussion re: water quality/treatment be deferred.

EMAIL- PAT/GEORGE <u>SWEETAPPLE</u>	27.	It was a consensus that the email from Pat and George Sweetapple re: water be referred to Public Works Committee.
LETTER- TERRA <u>NOVA TRAILRIDERS</u>	28.	It was a consensus that in response to letter from the Terra Nova Trailriders dated January 21, 2022, the Committee be advised that their request is unable to be considered for this budget year. The deadline for receipt of requests for funding consideration has long passed.
EXEMPTION	29.	Moved by Councillor Arnold and seconded by Councillor Whelan that the following exemption be approved:
		(Carried) 7 for
CHEQUE REGISTER <u>"A"</u>	30.	Moved by Councillor Arnold and seconded by Councillor Burry that the cheque register "A" be approved as presented. (Carried) 7 for
		Councillor Mackey and Councillor Blackwood declared a conflict of interest on next matter discussed and left building.
CHEQUE REGISTER <u>"B"</u>	31.	Moved by Councillor Arnold and seconded by Councillor Burry that the cheque resister "B" be approved as presented. (Carried) 5 for
		Councillor Mackey and Councillor Blackwood returned to the building.
		Councillor Arnold declared a conflict of interest on next matter discussed and left building
CHEQUE REGISTER <u>"C"</u>	32.	Moved by Councillor Burry and seconded by Councillor Mackey that the cheque resister "C" be approved as presented. (Carried) 6 for
		Councillor Arnold returned to the building
<u>ADJOURNMENT</u>	33.	Moved by Councillor Blackwood and seconded by Deputy Mayor Gordon that the meeting adjourn.

Meeting adjourned at 10:05 pm

Mayor Churchill

Joanne Perry, Town Clerk
