Councillors Present: Mayor Churchill

Deputy Mayor Gordon Councillor Arnold

Councillor Mackey (via phone)

Councillor Burry Councillor Whelan

Councillor Blackwood, Jr.

Staff Present: Sandy Collins, Town Manager

Joanne Perry, Town Clerk

MINUTES

1. Moved by Councillor Arnold and seconded by Councillor Blackwood Jr. that the minutes of Regular Council Meeting held on March 9, 2022 be adopted as presented. (Carried) 7 for

MEETING - ROAD TO 2. THE BEACHES

It was a consensus that Council meet with Wayne Hallett, Road to the Beaches, on April 6, 2022 at 7:30 pm.

GOVERNMENT WATER QUALITY REPORT

3. It was a consensus that link to the Government Water Quality be put on the Town's website and linked to Town facebook page.

PERMIT - ALEX DAVIS

4. Moved by Councillor Arnold and seconded by Councillor Burry that a permit be issued to Alex Davis to operate a Machine Shop from 357 Main Street North as per application dated March 17, 2022; subject to advertising and Service NL approval. (Carried) 7 for

MUNICIPAL SYMPOSIUM

 Moved by Councillor Arnold and seconded by Councillor Blackwood Jr. that Mayor Churchill, Deputy Mayor Gordon and Town Manager Sandy Collins attend the Municipal Symposium from May 5-7, 2022 in Gander. (Carried) 7 for

Chambers on Waren 30, 2022 at 7.30 1 W.			
AWARD TENDER FOR HEAT PUMPS GLOVERTOWN ARENA/REC BUILDING	6.	The following tenders were received:	
			HST incl.
		1. Kelly's Refrigeration Inc.	\$34,730.00
		2. Gander Electrical & Mechanical Ltd.	\$38,582.50
		3. Temp Tech HVAC Services	\$43,182.50
		4. Cross Town HVAC	\$50,427.50
		5. East-Glo Castle	\$56,350.00
		6. Exploits Appliance & Refrigeration	\$57,185.87
		7. PMC Energy Performance	\$59,903.50
		8. Keep Kool Refrigeration & A.C Ltd.	\$67,712.22
		Moved by Councillor Arnold and seconded by Dept Mayor Gordon that the tender be awarded to Kelly' Refrigeration Inc. In the amount of \$34,730.00 (HS Included). (Carried) 7 for	
TENDER GENERATOR TOWN HALL	7.	Moved by Councillor Blackwood Jr. and seconded by Councillor Whalen that a tender be called for a generator electrical hookup to panel box for use during power outage at Town Hall. (Carried) 7 for	
RECOMMENDATION MUNICIPAL EMERGENCY MANAGEMENT PLAN - MEMP	8.	Moved by Councillor Blackwood Jr. and seconded by Councillor Arnold that the recommendation of the Emergency Planning Committee be approved as follows: "the updates and amendments to the MEMP be accepted by Council and sent to the Regional Emergency	
		Management Planning Office for approve for	val". (Carried) 7

MUNICIPAL PLAN
AMENDMENT #11 AND
DEVELOPMENT
REGULATIONS
AMENDMENT #12

9. Moved by Councillor Whalen and seconded by Deputy
Mayor Gordon that Council approve amendment #11 to
the Glovertown Municipal Plan and amendment #12 to the
Glovertown Development Regulations. (Carried) 7 for

KIWANIS MUSIC FESTIVAL 2022

10. Moved by Councillor Arnold and seconded by Councillor Burry that in response to letter from the Kiwanis Festival 2022 dated March 1, 2022, Council will donate \$100.00 to the 44th Annual Festival. (Carried) **7 for**

PROCLAMATION NATIONAL ORGAN & TISSUE DONOR WEEK

11. Moved by Councillor Blackwood Jr. and seconded by Deputy Mayor Gordon that Council proclaim the Week of April 24-30, 2022 to be Organ & Tissue Donor Awareness Week and April 7, 2022 as Green Shirt Day. (Carried) 7 for

EVENTS COMMITTEE 12. "MINNIE" MOBILE KDMP

It was a consensus that in response to letter from the Events Committee dated March 16, 2022, Council will approve use of the "Minnie Mobile" for seniors rides on Saturday July 30, 2022. Mayor will drive. Available Councillors will help with early morning security.

JANEWAY TELETHON 13.

Moved by Councillor Burry and seconded by Councillor Blackwood Jr. that in response to letter from Janeway, Council will donate \$200.00 to the annual Janeway Telethon. (Carried) **7 for**

GOVERNMENT OF NL 14. COME HOME YEAR 2022

Moved by Councillor Arnold and seconded by Councillor Whalen that in response to letter from Government of NL dated March 17, 2022; Council to accept the \$13,000.00 Come Home Year Cultural Funding for the House of Diamonds/Performance Venue Upgrade. (Carried) 7 for

AWARD TENDER -PROJECT 17-GI-20-00017 WATER STORAGE TANK

15. Moved by Councillor Arnold and seconded by Councillor Burry that in response to letter and recommendation from DMG Consulting Ltd. dated March 23, 2022, the tender for Station Road Water Storage - part "A", tender to be awarded to low bidder Mallay's Industrial Services Ltd. in the amount of \$912,446.80. (Carried) 7 for

BUSINESS PLAN BLACK DIAMOND RANCH - DANNY & ASHLEY WELLS

16. Moved by Councillor Arnold and seconded by Councillor Burry that the Business Plan submitted by Danny & Ashley Wells, as requested by Council, be accepted. Crown Land referral to be approved accordingly. (Carried) 7 for

EXEMPTIONS

17. Moved by Councillor Arnold and seconded by Councillor Blackwood Jr. that the following exemptions be approved:

(a)

(Carried) 7 for

CHEQUE REGISTER A 18.

Moved by Councillor Arnold and seconded by Councillor Blackwood Jr. that the cheque register A be approved as presented. (Carried) **7 for**

Councillor Burry declared conflict of interest on the next matter and left the chambers.

CHEQUE REGISTER B 19.

Moved by Deputy Mayor Gordon and seconded by Councillor Whalen that the cheque register B be approved as presented. (Carried) 6 for

Councillor Burry returned to the chambers.

Councillor Mackey and Councillor Blackwood Jr. declared conflict of interest on the next matter discussed and left the chambers.

CHEQUE REGISTER C 20.

Moved by Deputy Mayor Gordon and seconded by Councillor Arnold that the cheque register C be approved as presented. (Carried) **5 for**

Councillor Mackey and Councillor Blackwood Jr. returned returned to chambers

Councillor Arnold declared conflict of interest on the next matter and left the chambers.

CHEQUE REGISTER D

21. Moved by Deputy Mayor Gordon and seconded by
Councillor Arnold that the cheque register D be approved
as presented. (Carried) 6 for
Councillor Arnold returned to the chambers.

ADJOURNMENT

22. Moved by Councillor Arnold and seconded by Deputy
Mayor Gordon that the meeting adjourn. (Carried) 7 for

Meeting adjourned at 9:00 pm

Mayor Churchill

Joanne Perry, Town Clerk