Councillors Present: Mayor Churchill

Deputy Mayor Gordon Councillor Arnold Councillor Mackey

Councillor Blackwood Jr.(Google meet)

Councillor Whelan

Staff Present: Sandy Collins, Town Manager

Joanne Perry, Town Clerk

MINUTES

1. Moved by Councillor Mackey and seconded by Councillor Arnold that the minutes of Regular Council Meeting held on March 29, 2023 be adopted as presented. (Carried) 6 for

BUDDY WASISNAME AND THE OTHER FELLER SIGNAGE

2. It was a consensus to defer the decision re: Buddy Wasisname and the Other Fellers signage to the next Regular Council Meeting.

MINUTES

3. Moved by Councillor Arnold and seconded by Councillor Mackey that the minutes of Council Meeting held on April 10, 2023 be adopted as presented. (Carried) 6 for

STREETLIGHT RIVERSIDE ROAD EAST

4. It was a consensus that the individual members of the Streetlight Committee have a look at the location of the streetlight request from Marilyn Fradsham, 28-30 Riverside Road East.

MUNICIPAL SYMPOSIUM MAY 4-6, GANDER, NL

5.

Moved by Councillor Arnold and seconded by Councillor Whelan that Deputy Mayor Gordon attend the annual MNL Symposium in Gander from May 4-6, 2023. (Carried) 6 for

APPLICATION 6 BARBARA BRIFFETT DOG GROOMING

Moved by Councillor Mackey and seconded by Councillor Arnold that a permit be issued to Barbara Briffett to operate a dog grooming business from 45A Main Street South subject to Service NL approval. (Carried) 6 for

TASK FORCE NL

7. Moved by Councillor Whelan and seconded by Councillor Arnold that in response to meeting with Task Force NL and Committee, letter to be sent to all businesses in Glovertown asking them what employment opportunities they have available and looking to fill. Economic Development Officer to reach out to other communities in the Road to the Beaches region to see if they wish to participate. (Carried) 6 for

EXPRESSION OF INTEREST - DESIGN

8. Moved by Deputy Mayor Gordon and seconded by Councillor Arnold that expression of interest be called with local businesses for design of Town logo for back wall of chambers. (Carried) 6 for

STREETLIGHT NORTHWEST POND

9. Moved by Councillor Arnold and seconded by Councillor Blackwood Jr. that a streetlight be installed at the chlorination building - Northwest Pond (watershed) (Carried) 6 for

INFORMATION RE: BILL 52 AN ACT REPRESENTING TOURISM ACCOMMODATIONS

10. It was a consensus that Council send out information regarding Bill 52, an Act Representing Tourist Accommodations to all airbnb/Vacation Home rentals.

2023 DATES VISITOR INFORMATION CENTRE

11. Moved by Deputy Mayor Gordon and seconded by Councillor Mackey that the Visitor Information Centre be open from June 12-September 15, 2023. (Carried) 6 for

CLEAN UP WEEK - MAY 29-JUNE 2, 2023

 Moved by Councillor Whelan and seconded by Councillor Blackwood Jr. that clean up week be held from May 29-June 2, 2023. Call tender for tandem tandem. (Carried) 6 for

LOCATION DIGITAL SIGN

13. It was a consensus that the digital sign be placed between RCMP and Funeral home as per the sample placed by Public Works.

NEXT REGULAR COUNCIL MEETING

14. It was a consensus that the next Regular Council Meeting be moved from Wednesday April 26, 2023 to Tuesday April 25, 2023.

EMAIL RE: MUNICIPAL WASTE PROGRAM

15. It was a consensus that the email from Kassia Regnier, Food Cycle Science be deferred for more information.

DONATION RONALD MCDONALD HOUSE

16. Moved by Councillor Whelan and seconded by Deputy Mayor Gordon that Council donate \$100.00 to the Ronald McDonald House Charities NL. (Carried) 6 for

REGIONAL EMERGENCY MANAGEMENT

17. It was a consensus that the email from Caitlin Yard, Emergency Planning Division re: training, be deferred.

AGE FRIENDLY COMMUNITIES GRANT PROJECT #17 -AFG-23-093

Moved by Councillor Arnold and seconded by Councillor Whelan that Council accept funding in the amount of \$16,323.03 from Government NL - Age Friendly Grant. Council share \$1813.67. (Carried) 6 for

AGE FRIENDLY NL COMMUNITIES PROGRAM 2023-2024

19. It was a consensus that Council apply for \$15,000.00 through Age Friendly Grant Program under regional funding to increase accessibility at the arena.

LETTER - BALL HOCKEY ARENA

20. It was a consensus that letter re: ball hockey at the arena be deferred until information received from Town's Insurance provider.

PROCLAMATION - OPERATION SMILE

21. Moved by Councillor Arnold and seconded by Councillor Blackwood Jr. that Council declare June 18, 2023 the longest Day of Smiles in Glovertown. Mayor to sign the Proclamation accordingly. (Carried) 6 for

GLOVERTOWN EVENTS COMMITTEE

22. Moved by Councillor Mackey and seconded by Councillor Whelan that in response to recommendation from the Glovertown Events Committee, Ray House will be appointed to the Committee. (Carried) 6 for

Mayor Churchill left chambers due to conflict of interest on next matter discussed.

| CHEQUE REGISTER "A" | 23 . | Moved by Councillor Mackey and seconded by Councillor Arnold that the cheque register "A" be approved as presented. (Carried) 5 for |
|----------------------|------|---|
| | | Mayor Churchill returned to chambers. |
| | | Councillor Arnold left chambers due to conflict of interest on next matter discussed. |
| CHEQUE REGISTER "B" | 24. | Moved by Councillor Mackey and seconded by Councillor Blackwood Jr. that the cheque register "B" be approved as presented. (Carried) 5 for |
| | | Councillor Arnold returned to chambers |
| <u>ADJOURNMENT</u> | 25. | Moved by Councillor Whelan and seconded by Council Arnold that the meeting adjourn. (Carried) 6 for |
| | | Meeting adjourned at 8:45 pm |

Joanne Perry, Town Clerk

Mayor Churchill