Councillors Present: Mayor Churchill

Deputy Mayor Arnold Councillor Sweeney-Janes

Councillor Kelly Councillor Burry Councillor Paul Councillor Smart

Staff Present: Lorne Sparkes, Town Manager

Joanne Perry, Town Clerk

Visiting Group: Drexel Sparkes

Ken Parsons

Glenn & Sonia Burry

MINUTES 1. Moved by Councillor Kelly and seconded by

Councillor Smart that the minutes of Regular Council Meeting held on December 10, 2014 be adopted as

presented. (Carried) 7 for

MEETING - DEAN RALPH - ARENA MANAGER 2. It was a consensus that Council meet with Dean Ralph

on Thursday January 22, 2015 at 7:00 pm.

**MINUTES** 

3. Moved by Council Sweeney-Janes and seconded by

Deputy Mayor Arnold that the minutes of Finance Committee Meeting held on January 13, 2015 be

adopted as presented. (Carried) 7 for

# ADOPT 2015 BUDGET 4. Moved by Councillor Smart and seconded by Councillor Kelly that Council adopt the 2015 Budget with revenue and expenses balanced at \$2,058,654.00 and the

following tax rates be approved:

water & sewer - \$31.50/month (no change) - due June 30/15; water or sewer only - \$16.25/month (no change) - due June 30/15; water/sewer vacant land - \$1.00/foot frontage minimum \$50.00 property tax - 7.25 mills - due June 30/15;

**Residential Garbage Disposal Fee** - \$150.00/ yearly (no change) - due June 30/15;

Commercial property tax - 9.00 mill due June 30/15; minimum property tax (homeowners) - \$350.00/annum - due June 30/15;

Vacant Land - \$400.00 - due June 30/15 (no additional property); Vacant Land - \$50.00 per parcel for homeowners with additional property;

**Poll Tax** \$350.00 per annum - due June 30/15;

**Minimum business tax -** \$350.00 per year (see specific class) - due June 30/15;

NL Power - 2.5% of gross revenue - due Feb. 27/15, Bell Aliant - 2.5% of gross revenue - due Feb. 27/15, Bell Canada - 2.5% of gross revenue - due Feb. 27/15; Allstream Canada - 2.5% of gross revenue - due Feb. 27/15, cable ty companies - 2.5% of gross revenue - due Feb. 27/15.

Class 1 - 15.75 mills (no change) - hotels and motels;

Class 2 - 17.75 mills (no change) - grocery, convenience stores, variety stores, amusements, restaurants, clothing stores, building material stores, hardware stores, funeral homes, and all other with no specific designation;

Class 3 - 17.75 mills (no change) - motor vehicle repair, welding shops, aluminum fabrication shops, boat building & repair, and garages;

Class 4 - 16 mills (no change) - beauty salons, craft shops, and flower shops;

**Class 5 - 20 mills** (no change) - plumbing, heating, and electrical services, and takeouts;

Class 6 - 23.75 mills (no change) - sawmills;

Class 7 - 57.75 mills (no change) - professional, insurance companies;

Class 8 - 281.50 mills (no change) - banks;

Class 9 - 146.75 mills (no change) - credit unions;

Class 10 - 132.25 mills (no change) - all other financial institutions;

Class 11 - 23.75 mills - \$400.00 Min. - Contractors/building/renovations

Class 12 - 23.75 mills - \$500.00 Min. - Contractors/ heavy equipment/road/w/s

Class 13 - 17.75 mills (no change) - manufacturing of granular material;

Class 14 - 17.75 mills (no change) - fish plants;

Class 15 - 7.50 mills (no change) - seniors' homes;

Class 16 - 23.75 mills - veterinary clinics;

Class 17 - 17.75 mills - \$400.00 Min. - Carpenter shops

Class 18 - 8.75 mills - \$350.00 Min. - Bed & Breakfast

**Other Charges** - miscellaneous general repair permits - \$25.00, residential building permits - \$50.00, commercial building permits - \$55.00, and tax certificates - \$100.00. (Carried) **7 For** 

#### **MINUTES**

5. Moved by Councillor Sweeney-Janes and seconded by Councillor Paul that the minutes of Council Meeting held on January 13, 2015 be adopted as presented. (Carried) 7 for

#### **VISITING GROUPS**

6. Glenn & Sonia Burry were present to support letter re: 92 Station Road.

Drexel Sparkes was present re: Terra Nova Trailriders.

Ken Parsons was present to observe the meeting.

# MEETING ANDY POOLE

7. It was a consensus that Council meet with Andy Poole and the Glovertown Ski-Club Committee on January 22, 2015 at 8:00 pm.

### PERMIT - LESLEY ANNE SHEPPARD

8. Moved by Deputy Mayor Arnold and seconded by Councillor Smart that a permit be issued to Lesley Anne Sheppard to operate a Massage Therapy Treatment business from her dwelling at 45 Alexander Crescent. (Carried) 7 for

# MUNICIPAL CROWN 9. LAND ASSESSMENT FORM - ALBERT SMITH

Moved by Deputy Mayor Arnold and Councillor Paul that the Municipal Crown Land Assessment Form from Albert Smith dated December 22, 2014 for a parcel of land at Duck Pond for a cabin; be approved. (Carried) 7 for

## MUNICIPAL CROWN 10. LAND ASSESSMENT FORM - 86476 NL INC.

Moved by Deputy Mayor Arnold and seconded by Councillor Burry that the 2 Municipal Crown Land Assessment Forms (previously approved for G.W. Genge) for land adjacent to subdivision North West Brook be approved; subject to Mr. Genge confirming the approval of land transfer. (Carried) 7 for

#### PERMIT - MAURICE Moved by Deputy Mayor Arnold and seconded by 11. Councillor Smart that a permit be issued to Maurice **WYATT** Wyatt to operate a garage/repair shop from 169 Main Street South. Subject to the following: advertisement, Government Service Centre and Transportation & Works approval and an oil/water separator on the sewer line. All vehicles that are there for more than a day or two be parked at the back of the building. (Carried) 7 for **PERMIT - CALVIN** Moved by Deputy Mayor Arnold and seconded by 12. **HOLLOWAY 37 MAIN** Councillor Paul that a permit be issued to Calvin Holloway to renovate and build garage to dwelling STREET SOUTH located at 37 Main Street South subject to Transportation & Works approval and a separate water and sewer line from the main line. (Carried) 7 for **FLOORING - TOWN** 13. It was a consensus that Council get an estimate from Cecon for flooring for Town Hall. HALL It was a consensus that Glovertown Recreation RECREATION 14. Commission be advised that if work commitment time **COMMISSION** is an issue, Council can assign someone to change the sign board notices. **ECONOMIC** 15. It was a consensus that the Economic Development **DEVELOPMENT** Committee meet on Thursday January 15, 2015 at 3:30 **MEETING** pm re: ACOA funding proposal -draft. 16. It was a consensus that the Economic Development **ECONOMIC DEVELOPMENT** Committee meet on January 21, 2015 at 7:00 pm. **MEETING** 17. Moved by Councillor Sweeney-Janes and seconded by **REQUEST JASON** WINDSOR/JUDY Councillor Smart that in response to letter from Jason Winsor and Judy Saunders dated January 13, 2015 for **SAUNDERS** use of the Recreation Facilities for July 2015 wedding, residents to be contacted for feedback, should Council approve this type of function. (Carried) 7 for

MUSIC FESTIVAL

Moved by Deputy Mayor Arnold and seconded by

Councillor Sweeney-Janes that Council donate \$100.00

to the 2015 Kiwanis Music Festival in Gander.

(Carried) 7 for

| APPROVAL OF<br>DONATION -<br>REQUEST<br>GLOVERTOWN<br>RECREATION<br>COMMISSION | 19. | Moved by Deputy Mayor Arnold and seconded by Councillor Kelly that in response to request from the Glovertown Recreation Commission dated January 14, 2015; Council would authorize their \$1500.00 donation to the Terra Nova Trailriders. (Carried) 7 for     |
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| DIESEL -<br>GENERATOR LIONS<br>CLUB  | 20. | Moved by Councillor Smart and seconded by<br>Councillor Burry that in response to letter from the<br>Alexander Bay Lions Club dated January 14, 2015,<br>Council would purchase 100 gallons of diesel fuel for<br>the Warming Centre generator. (Carried) 7 for |
| STEVE'S SERVICE<br>CENTRE-ARENA<br>CANTEEN                                     | 21. | It was a consensus that in response to letter from Suzanne Wells (Steve's Service Centre) dated January 14, 2015; requesting reduced hours of operation at arena canteen, minor hockey and Terra Nova Tornadoes Skating Club be contacted for feedback.         |
| CHEQUE REGISTER  | 22. | Moved by Councillor Smart and seconded by Deputy Mayor Arnold that the cheque register be approved in the amount of \$99,398.74. (Carried) <b>7 for</b>   |
| EXEMPTIONS   | 23. | Moved by Councillor Kelly and seconded by Councillor Smart that the following exemptions be approved:   |
|  |     | (Carried) 7 for   |
| ADJOURNMENT  | 24. | Moved by Deputy Mayor Arnold and seconded by Councillor Smart that the meeting adjourn.   |
|  |     | Meeting adjourned at 8:45 p.m.  |
| Mayor Doug Churchill   |     | Joanne Perry, Town Clerk  |